# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**December 16th , 2024**

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| Present: |  |
| Next meeting: | **January 20th 2025** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda
5. Approval of November 18th Meeting minutes
6. Treasurer’s Report and Payment/Approval of Bills
7. Chief’s report
8. Call Log
9. Old Business:
10. Rice Hill Station Update

2. Scotts Valley Court Date

1. New Business:
2. Audit surveys.
3. Good of the Order: