# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**March 17th 2025**

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| Next meeting: | **April 21st 2025** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda
5. Approval of February 17th Meeting minutes
6. Treasurer’s Report and Payment/Approval of Bills
7. Chief’s report
8. Call Log
9. Old Business:
10. Rice Hill Station Update
11. Medical trailer purchase
12. Pick-up truck
13. Elections

1. New Business:
2. Budget Committee Meeting
3. Good of the Order: