# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**May 20th 2024**

|  |  |
| --- | --- |
| Present: |  |
| Next meeting: | **June 17th 2024** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda
* Approval of April 15th , Meeting minutes
* Presentation of Treasurer’s Report and Payment/Approval of Bills
* Call log.
1. Chiefs report:

Grant Hiring

1. Old Business:

Scotts Valley inspection/Open House

1. New Business:

Budget Hearing

 Resolution #257: Adopting the budget.

1. Good of the Order: