# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**November 18th, 2024**

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| Present: |  |
| Next meeting: | **December 16th, 2024** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda
5. Approval of October 21st Meeting minutes
6. Treasurer’s Report and Payment/Approval of Bills
7. Chief’s report
8. Call Log
9. Old Business:
10. Pick-up/ toy hauler purchase
11. Home delivery

1. New Business:
2. Curtin seismic upgrade
3. Sale of Curtin Park
4. Good of the Order: