# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**January 20th 2025**

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| Next meeting: | **February 17th 2025** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda
5. Approval of December 16th Meeting minutes
6. Treasurer’s Report and Payment/Approval of Bills
7. Chief’s report
8. Call Log
9. California Deployment
10. Old Business:
11. Rice Hill Station Update
12. Agreement with City of Drain Re: City Hall

1. New Business:
2. Curtin Seismic Upgrade
3. Good of the Order: