# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**February 17th 2025**

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| Next meeting: | **March 17th 2025** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda
5. Approval of January 20th Meeting minutes
6. Treasurer’s Report and Payment/Approval of Bills
7. Chief’s report
8. Call Log
9. Old Business:
10. Rice Hill Station Update
11. Medical trailer purchase

1. New Business:
2. Upcoming Elections
3. Auto payment for regular monthly bills to avoid late fees
4. Good of the Order: